



## **TOWN OF ASHBY**

### **PUBLIC SAFETY BUILDING COMMITTEE**

**TUESDAY, NOVEMBER 12, 2019 AT 6:00 PM**

**TOWN HALL, BOS MEETING ROOM**

### **AGENDA**

1. CALL TO ORDER
2. ACCEPTANCE OF MINUTES
3. CONTRACTS & INVOICES
4. DISCUSS REGIONALIZATION IMPACTS
5. DISCUSS ADDITIONAL ARCHIVE STORAGE SPACE
6. ADJUSTED SPACE NEEDS PROGRAM
7. ADJOURNMENT

AGENDA ITEMS LISTED ARE THOSE REASONABLY ANTICIPATED BY THE CHAIR TO BE DISCUSSED AT THE MEETING. NOT ALL ITEMS MAYBE DISCUSSED AND OTHER ITEMS NOT LISTED MAY BE BROUGHT UP FOR DISCUSSION TO THE EXTENT PERMITTED BY LAW.