## SELECTMEN'S MEETING AGENDA December 11, 2012

## **Working Session**

- 1. 1:00 p.m. Selectmen Open Board of Selectmen's Meeting
- 2. 1:00 p.m. Selectmen Continuance of License Application Hearing pursuant to MGL Chapter 148 Section 13 for Flammable and Combustible Liquids for Property Located at 603 Fitchburg State Road
- 3. Request for Selectmen's Approval and Signatures on License for M.B. Realty Corporation c/o JC Madigan Inc.
- 4. Any Other Business Not Reasonably Anticipated by the Chairman
- 5. Public Comments (if any)
- 6. Adjourn