## SELECTMEN'S MEETING AGENDA November 15, 2012

## Working Session

- 1. 7:00 p.m. Selectmen Open Board of Selectmen's Meeting
- 2. Selectmen Continuance of License Application Hearing pursuant to MGL Chapter 148 Section 13 for Flammable and Combustible Liquids for Property Located at 603 Fitchburg State Road
- 3. Request for Selectmen's Approval and Signatures on License for M.B. Realty Corporation c/o JC Madigan Inc.
- 4. Selectmen Approve Minutes of November 7, 2012
- 5. Request for Selectmen's Approval of Tree Warden Mailer
- 6. Selectmen Discuss Town Administrator Search Committee Results
- 7. Any Other Business Not Reasonably Anticipated by the Chairman
- 8. Public Comments (if any)
- 9. Adjourn