## SELECTMEN'S MEETING AGENDA June 6, 2012

- 1. 7:00 p.m. Selectmen Open Board of Selectmen's Meeting
- 2. Selectmen Approve Minutes of May 23, 2012
- 3. Fire Department Service Recognition (Fire Chief)
- 4. Request for Selectmen's Approval and Signatures on Fire Mutual Aid Agreement for District 8 (Fire Chief)
- 5. Request for Selectmen's Appointment of Mike Bussell as Certified Water Operator
- 6. Request for Selectmen's Approval and Signatures on Highway Union Memorandum of Agreement
- 7. Request for one day liquor license for the Fitchburg Rod and Gun Club for June 16<sup>th</sup> and 23<sup>rd</sup>.
- 8. Discuss Town Administrators position
- 9. Any Other Business Not Reasonably Anticipated by the Chairman
- 10. Public Comments (if any)
- 11. Adjourn